

COPY OF PAPERS  
ORIGINALLY FILED

PATENT

RS

#

7

7-9-02



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner of Patents and Trademarks, Washington, D.C. 20231 on May 1, 2002.

*C. Healion*

C. Healion

Applicant : Matthew James Fischer, et al.  
Application No. : 09/825,851  
Filed : April 4, 2001  
Title : METHOD OF PROVIDING SYNCHRONOUS  
TRANSPORT OF PACKETS BETWEEN  
ASYNCHRONOUS NETWORK NODES IN A  
FRAME-BASED COMMUNICATIONS NETWORK  
Grp./Div. : 2661  
Examiner : To be assigned  
Docket No. : 42145/RJP/E264

RECEIVED  
MAY 14 2002  
Technology Center 2600

INFORMATION DISCLOSURE STATEMENT  
37 CFR § 1.97(b)

Assistant Commissioner for Patents  
Washington, D.C. 20231

Post Office Box 7068  
Pasadena, CA 91109-7068  
May 1, 2002

Commissioner:

In compliance with the duty of disclosure under 37 CFR §§ 1.56, 1.97 and 1.98, and in accordance with the provisions in the Manual of Patent Examining Procedure §§ 609 and 707.05(b), enclosed is FORM PTO/SB/08A/B listing the references that are known to applicant. Copies of each of the listed references are enclosed. Also enclosed is a copy of the International Search Report for PCT/US01/10882. This filing is timely because it is made during one of the periods described in 37 CFR § 1.97(b).

It is respectfully requested that the listed references be considered in the examination of this application and identified on the list of references cited on the patent issuing for this application. Applicant also requests that an initialed copy of FORM PTO/SB/08A/B be entered

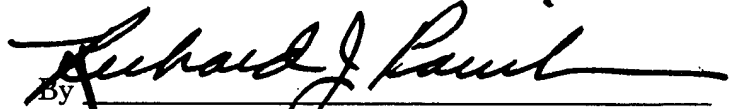
**Application No. 09/825,851**

in the application file and returned to applicant with the next communication from the Office in accordance with MPEP § 609.

To the best of the undersigned's knowledge, this filing is being made prior to the mailing date of a first Office action on the merits. If an Office action has been issued, the Commissioner is hereby authorized to charge the processing fee of \$180.00, as required by 37 CFR § 1.17(p), to Deposit Account No. 03-1728. Please show our docket number with any Deposit Account transaction.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

A handwritten signature in black ink, appearing to read "Richard J. Pachman", written over a horizontal line.

By

Richard J. Pachman

Reg. No. 28,248

626/795-9900

RJP/sd

Enclosures: PTO/SB/08A/B, w/references

SD PAS431506.1-4/30/02 3:05 PM